

MANCELONA PUBLIC SCHOOLS
Board of Education
Minutes of Regular Meeting
September 11, 2018

Present: Clark, Musselmen, Derrer, Ackler, Thompson, Ross, MacQuarrie

Central Office Staff: DiRosa, Meeder, Phillips, Hudson

President Thompson called the meeting to order at 4:30 p.m. in the Middle School Media Center

Approval of Agenda

Ross/Derrer approve the agenda as presented

YES: 7

NO: 0

Motion carried.

Citizens Comments- Jill Stephenson stated that she was there to support Principal Tina Frolo. John Southwell stated he wanted to thank the principal and staff for the improvement to the pick-up and drop off procedures, he appreciated their effort for improvement. Mr. Southwell stated if the parents are not allowed to walk their children to class, there may be some unforeseen consequences, parents may feel unwelcome and could be detrimental to the student's success. Mr. Southwell stated he does feel that the teachers and staff do an amazing job. Burt Thompson thanked Mrs. Stephenson and Mr. Southwell for their comments and concerns. Mr. Thompson stated that our priorities are student safety, student education and our staff as we fine-tune building procedures.

Consent Agenda

Ross/Ackler to approve the Consent Agenda Items:

- A. Minutes of the regular meeting held on August 14, 2018
- B. Monthly Finance
Approve Accounts Payable checks for the dates and amounts of: **GENERAL FUND:** 8/15/2018 - \$150.00; 8/21/2018 - \$45,132.25; 8/28/2018 - \$437.57; 8/29/2018 - \$98.54; 9/4/18 - \$146,144.51 **SINKING FUND:** 8/21/18 - \$8,400.00; 9/4/18 - \$4,499.20
- C. Accept letter of recommendation to hire James Biehl for the bus driving position.

YES: 7

NO: 0

Communities in Schools: Amy Burk announced we received the 21st Century Community Learning Grant, there were 16 grantees of 35 applicants. Mrs. Burk stated there will be open houses for CIS sign-up on September 24th at the elementary and middle schools. Mrs. Burk stated that the College Fair will be held October 9, 2018 at the high school for all juniors and seniors in the surrounding areas with 40 colleges and military being represented. Mrs. Burk announced the expansion of CIS to Kalkaska, Forest Area, Suttons Bay, Central Lake and East Jordan.

Items for Future Consideration: None

Adjournment

Derrer/Ackler

To adjourn the meeting at 5:02

Yes: 7

No: 0

Motion carried.

Respectfully submitted,

A handwritten signature in blue ink that reads "Laurie Phillips". The signature is written in a cursive, flowing style.

Laurie Phillips, Recording Secretary

A handwritten signature in blue ink that reads "Kim Musselman". The signature is written in a cursive, flowing style.

Kim Musselman, Secretary